*Sabahudin Hadžialić, Bosnia and Herzegovina*

**World as Global Sin: DiEM25 and Bernie Sanders**

There is a strange thing going on in Europe with possible reflection that might confuse wider community if, of course, adequate presumptions happens very soon in USA.

In one hand, we have newly established community of left-wing leader [Yanis Varoufakis](https://en.wikipedia.org/wiki/Yanis_Varoufakis), accompanied with respected intellectuals from all around the World (yes, you red well, not just from Europe) and the number goes up every day for at least 3.000 new members since 09.2.2016 and announcement of establishment. It is [Democracy in Europe Movement (DiEm25)](http://diem25.org/).

In other hand, we have left-wing candidate for USA president [Bernie Sanders](https://www.youtube.com/watch?v=nyhfJTFJHu8) who is slowly, but surely lead and beats up Hillary Clinton ([New Hampshire, just a few days ago](https://www.washingtonpost.com/news/post-politics/wp/2016/02/11/bernie-sanders-won-2095-votes-in-the-new-hampshire-republican-primary/)) within the combat for presidential nomination in behalf of Democratic Party.

How those two seemingly unconnected things can become new solution for the World – in general?

Through the following:

* To put under the people control thousands and thousands lobbyists on both side of Atlantic ocean - with their names and the list of their client names;
* If it is democracy that rules, than government should be responsible to the people and not another, opposite way:
* Currencies (Euro and USA $ dollar) should be instruments, not ends-in-themselves;
* All the people deserve better life – not just chosen, rich, 1 %;
* Socialism with human face – as democracy for humanity;
* Transparency of the work of the Government as basic presumption of real democracy;
* Social media and new technology as the basic tool for social innovation within better way of living and working;
* No need for “Wiki leaks and Snowden show” – all important and crucial negotiations, plans and outcomes of the documents related to the future of citizens should be immediately uploaded on Web;

The problem is bloody cocooning of the countries and standings that we can do everything alone. Why? Because, nobody is free until somebody’s democracy is violated. Nobody can live in dignity as long as another is denied it. Nobody can hope for prosperity if another is pushed into permanent insolvency and depression.

How we can talk about growth having in mind how many people within our country, regardless if we are talking about Europe and/or USA, are living in poverty and misery.

People currently on power in USA and Europe are servants of capital and not of democracy. That establishment has deep contemptuous feelings and acts towards democracy.

So, why we are talking, again, about mixing peaches and apples talking about Europe and USA? Simply, because people are, on both sides, looks like, fed up with false promises of neo-liberalism[[1]](#footnote-2) (except “spreading democracy using our army forces around the Globe”) without any positive reflection back within the homes of the voters, regardless if they are from Europe and/or USA.

Although, we have another two very difficult contra parts to the mentioned: Russia and so call Islamic state. What about them? Nobody knows yet. Or it has been agreed upon, again, due to conspiracy theorists, that we will meet again, after the next World war.

But, where? In socialism as logical human recovery from capitalism which will, this time, start from the West and die on the East. Last time it was opposite.

Or we will start to create societies that are transparent, realistic, decentralized, pluralist, social, egalitarian, cultured, productive, sustainable, ecological, creative, technological, historically-minded, internationalist, peaceful, open and liberated.

Uh, is it too much to ask for or am I really blind and utopian?

This will not happen easily, but it is worth of trying because of our children, at least.

What more they (and we, surely) can lose?

1. „Socialism was rotten system. With capitalism, the process ended. Or was it vica versa? I am not sure any more“ – Sabahudin Hadžialić, 2011 [↑](#footnote-ref-2)