

Questions by Abdul Kerimkhanov (day.az), Deputy Editor in chief of

Day.az news

- 1) On April 14, elections were held in Nagorno-Karabakh. What is the reaction of the world community to this event?
- 2) How will these elections affect the situation in the region?
- 3) Do you think that the policy of Armenia after the coming to power of Prime Minister Nikol Pashinyan regarding Nagorno-Karabakh is still the same?

Answer within the shape of essay...

Failure to act is complicity in the crime

Identify inclusiveness as the only way out of the crisis facing within the Anno Domini 2020 and look at Armenia's brutal inclination to sovereignty and territorial integrity, as well as inviolability of the internationally recognized borders of the Republic of Azerbaijan in the occupied territories of the Nagorno-Karabakh region.

The lack of ratio and excess of arrogance in relation to the totality of human civilization shows that Armenia is nothing more than a set of interests of impersonal people aimed at legalizing the impossible, even with the help of illegitimate "elections" held on March 31st and on second round on April 14th, 2020. within the occupied territories of the Republic of Azerbaijan.

The United Nations Security Council, as well as many others, has not once, but repeatedly called up to the reason the Armenia, but it seems that the reason of the

world was like a "red rag in the face of a bull of unconscious ambition" that never ceases to endure the innocent being of the people of Azerbaijan who (as it is well known when it comes to the Balkans, and especially Bosnia and Herzegovina) wants to build both neighborly and international relations with a sound and reasonable policy with a full understanding of the other and the different ones.

The pandemic crisis the world has faced has also made it possible to "the hunt in the blurry" for all forms of human distortion, including the political manipulation of lies about "elections" in the occupied territories of the UN member state, Azerbaijan. Namely, the methodology of scientific settings that can geopolitically explain another's desire to abduct and control someone else's belongings is nothing more than an inferiority complex that in the international context the one that does have. The reflection of the regime in Armenia today is as follows: *At the local level, I am the boss, while I do not care about the global, because, for Christ's sake, who will take care of the above because we are faced with a global pandemic crisis and thus covered by possible truth views. And if there were some, I don't care. Who will do anything?*

Obviously not understanding the possibility of pressure from the non-governmental sector (example: the war in Bosnia and Herzegovina, which lasted from 1992 to 1995, was not stopped by world powers for "opening their eyes" because of their sobering, but by free-spirited intellectuals around the world who

are loudly yelling: *Stop genocide against innocent peoples of small and bad country*), Armenia continues the continuity of evil intentions.

Yes, even now I join the cry out, but also a warning to the world powers and the mighty ones: *Your unresponsiveness gives rise to doubt, doubt gives birth to anger, and anger gives rise to a reaction to your indolence and ignorance. For this reason, I, a professor at an EU university, writer and international expert on higher education from Bosnia and Herzegovina, request that you use the pandemic crisis to make the world a better place. And in this way - by timely reaction and stopping the aggression that has been going on for too long by Armenia towards the Republic of Azerbaijan, of nearly thirty years. Failure to act is not a civilization act when it comes to this. Failure to act is complicity in a crime, no matter how much we remain silent about it.*

And, in regards your last question, respected colleague, there is a saying: „Wolf change his hair, but never change his whim.“

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